| | FO | R OHF | USE | | |
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2001

STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2001)

IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 000 | 18136 | II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER |
|----|---|---|---|
| | Facility Name: DOBSON PLAZA Address: 120 DODGE Number | EVANSTON 60202 City Zip Code | I have examined the contents of the accompanying report to the State of Illinois, for the period from 01/01/2001 to 12/31/2001 and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with |
| | County: COOK Telephone Number: (847)869-7744 IDPA ID Number: 36-260166801 | Fax # (847) 869-1332 | applicable instructions. Declaration of preparer (other than provider) is based on all information of which preparer has any knowledge. Intentional misrepresentation or falsification of any information in this cost report may be punishable by fine and/or imprisonment. |
| | Date of Initial License for Current Owners: Type of Ownership: | 10/15/66 | Officer or Administrator (Type or Print Name) CHARLOTTE KOHN (Date) |
| | VOLUNTARY,NON-PROFIT Charitable Corp. | X PROPRIETARY GOVERNMENTAL Individual State | of Provider (Title) ADMINISTRATOR (Circle) (CEEE ATTACHED ACCOUNTANTS DEPORT) |
| | Trust IRS Exemption Code | Partnership County Corporation Other X "Sub-S" Corp. | (Signed) (SEE ATTACHED ACCOUNTANTS' REPORT) (Date) Paid (Print Name BOB KAGDA |
| | | Limited Liability Co. Trust Other | Preparer and Title) PARTNER (Firm Name & KRUPNICK BOKOR KAGDA & BROOKS, LTD 3750 W DEVON AVE, LINCOLNWOOD, IL 60712-1124 |
| | In the event there are further questions about Name: BOB KAGDA | this report, please contact: Telephone Number: (847) 675-3585 | (Telephone) (847) 675-3585 Fax # (847) 675-5777 MAIL TO: OFFICE OF HEALTH FINANCE ILLINOIS DEPARTMENT OF PUBLIC AID 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630 |

STATE OF ILLINOIS Page 2

| Facil | ity Name & ID Numb | er DOBSON PL | AZA | | | | # 0008136 | Report Period Beginning: | 01/01/2001 | Ending: | 12/31/2001 |
|-------|--------------------|---|-----------------------|---------------------|------------------------|----------|----------------------|-------------------------------------|---------------------|-------------|------------|
| | III. STATISTICA | L DATA | | | | | D. How many bed | -hold days during this year were | paid by Public A | id? | |
| | A. Licensure/c | ertification level(s) of | care; enter number | of beds/bed days, | | | 0 | (Do not include bed-hold days | in Section B.) | | |
| | (must agree | with license). Date of | change in licensed b | eds | 6/28/01 | | | | | | |
| | | | | _ | | _ | E. List all services | provided by your facility for not | n-patients. | | |
| | 1 | 2 | | 3 | 4 | | (E.g., day care, ' | 'meals on wheels", outpatient the | erapy) | | |
| | | | | | | | NONE | | | | |
| | Beds at | | | | Licensed | | | | | | _ |
| | Beginning of | Licensu | re | Beds at End of | Bed Days During | | F. Does the facility | y maintain a daily midnight censi | us? YE | S | |
| | Report Period | Level of (| Care | Report Period | Report Period | | · | · | | | _ |
| | • | | | • | • | | G. Do pages 3 & 4 | include expenses for services or | | | |
| 1 | 93 | Skilled (SNF | 7) | 97 | 34,693 | 1 | | t directly related to patient care? | • | | |
| 2 | | | atric (SNF/PED) | | , | 2 | YES | NO X | | | |
| 3 | | Intermediat | e (ICF) | | | 3 | | | | | |
| 4 | | Intermediat | e/DD | | | 4 | H. Does the BALA | NCE SHEET (page 17) reflect a | ny non-care asset | ts? | |
| 5 | | Sheltered Ca | are (SC) | | | 5 | YES | NO X B/S INCL | 2 UNLICENSEI | D BEDS \$32 | ,005 |
| 6 | | ICF/DD 16 o | or Less | | | 6 | | | | | |
| | | | | | | | I. On what date di | d you start providing long term | care at this locati | on? | |
| 7 | 93 | TOTALS | | 97 | 34,693 | 7 | Date started | 10/15/66 | | | |
| | | | | | | | | | | | |
| | D.C. E | | . , | | | | | purchased or leased after Janua | | _ | |
| | B. Census-For | the entire report per | | | | _ | YES | Date | NO X | | |
| | 1 | 2 | 3 | 4 | 5 | | | | | _ | |
| | Level of Care | <u> </u> | by Level of Care and | d Primary Source of | Payment | - 1 | | certified for Medicare during the | | | |
| | | Public Aid | D D | 0.4 | TD 4.1 | | YES X | | f YES, enter num | | 1 202 |
| | CNIE | Recipient | Private Pay | Other | Total | _ | of beds certified | 6 and day | s of care provide | a | 1,393 |
| | SNF | 12 | | 1,393 | 1,405 | 8 | M 11 T 4 | P MURILI OF OMAIL | | | |
| | SNF/PED | 12.450 | 12.020 | | 26 200 | 9 | Medicare Interme | diary <u>MUTUAL OF OMAHA</u> | 1 | | |
| | ICF ICF/DD | 13,450 | 12,939 | | 26,389 | 10 11 | IV ACCOUNTIN | C DACIC | | | |
| 12 | | | | | | 12 | IV. ACCOUNTIN | G BASIS MODIFIED | | | |
| | DD 16 OR LESS | | | | | 13 | ACCRUAL X | | C^ | SH* | 1 |
| 13 | DD 10 OK LESS | | | | | 13 | ACCRUAL | CASH | CA | SH. | J |
| 14 | TOTALS | 13,462 | 12,939 | 1,393 | 27,794 | 14 | Is your fiscal yea | r identical to your tax year? | YES X | NO |] |
| | C Dargant Oa | cupancy. (Column 5, 1 | ling 14 divided by to | tal liganead | | | Tax Year: | 12/31/01 Fiscal Year: | 12/31/01 | | |
| | | cupancy. (Column 5, 1 1 line 7, column 4.) | 80.11% | tai neenseu | | | | er than governmental must repor | | basis. | |
| | zza aays on | · · · · · · · · · · · · · · · · · · · | 55,1176 | = | | | | 50 , ee | | | |

| | Facility Name & ID Number | DOBSON PLA | | | STATE OF ILI | LINOIS 0008136 | Report Period | Beginning: | 01/01/2001 | Ending: | Page 3 12/31/2001 | _ |
|----------|---|------------------|---------------------------------------|-----------------|--------------|-------------------|---------------|------------|-------------------|---------|--|-----|
| | V. COST CENTER EXPENSES (throu | ghout the report | t, please round t Costs Per Genera | o the nearest d | lollar) | Reclass- | Reclassified | Adjust- | Adjusted | EOD OHE | USE ONLY | Т |
| | Operating Expenses | Salary/Wage | Supplies | Other | Total | ification | Total | ments | Aujusteu Total | FOR OHF | USE UNL I | |
| | A. General Services | Salai y/ wage | Supplies 2 | 3 | 10tai 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 1 | Dietary | 97,147 | 7,110 | 44,320 | 148,577 | 3 | 148,577 | , 0 | 148,577 | , | 10 | 1 |
| 2 | Food Purchase | 77,147 | 113,654 | 44,520 | 113,654 | (9,052) | 104,602 | (800) | 103,802 | | | 2 |
| 3 | Housekeeping | 38,434 | 18,307 | 0 | 56,741 | (2,032) | 56,741 | 0 | 56,741 | | | 3 |
| 4 | Laundry | 38,795 | 8,093 | 1,392 | 48,280 | | 48,280 | 0 | 48,280 | | | 4 |
| 5 | Heat and Other Utilities | 30,773 | 0,075 | 67,711 | 67,711 | | 67,711 | 0 | 67,711 | | | 5 |
| 6 | Maintenance | 87,427 | 19,166 | 19,794 | 126,387 | | 126,387 | (1,573) | 124,814 | | | 6 |
| 7 | Other (specify):* | 07,427 | 17,100 | 3,421 | 3,421 | | 3,421 | (1,375) | 3,421 | | | 7 |
| <u> </u> | (1 5) | | | - | ŕ | | , | | · · · | | | + |
| 8 | TOTAL General Services | 261,803 | 166,330 | 136,638 | 564,771 | (9,052) | 555,719 | (2,373) | 553,346 | | | 8 |
| | B. Health Care and Programs | | | | | | | | | | | |
| 9 | Medical Director | 0 | | 3,100 | 3,100 | | 3,100 | 0 | 3,100 | | | 9 |
| 10 | Nursing and Medical Records | 1,055,388 | 23,795 | 225,477 | 1,304,660 | | 1,304,660 | 0 | 1,304,660 | | | 10 |
| 10a | Therapy | 55,875 | | 16,616 | 72,491 | | 72,491 | 0 | 72,491 | | | 10a |
| 11 | Activities | 44,854 | 14,096 | 1,129 | 60,079 | | 60,079 | 0 | 60,079 | | | 11 |
| 12 | Social Services | 21,040 | | 5,247 | 26,287 | | 26,287 | 0 | 26,287 | | | 12 |
| 13 | Nurse Aide Training | | | 0 | 0 | | 0 | 0 | 0 | | | 13 |
| 14 | Program Transportation | | | 0 | 0 | | 0 | 0 | 0 | | | 14 |
| 15 | Other (specify):* | | | | 0 | | 0 | 0 | 0 | | | 15 |
| 16 | TOTAL Health Care and Programs | 1,177,157 | 37,891 | 251,569 | 1,466,617 | 0 | 1,466,617 | 0 | 1,466,617 | | | 16 |
| | C. General Administration | | | | | | | | | | | |
| 17 | Administrative | 73,685 | | 0 | 73,685 | | 73,685 | 0 | 73,685 | | | 17 |
| 18 | Directors Fees | | | 0 | 0 | | 0 | 0 | 0 | | | 18 |
| 19 | Professional Services | | | 44,800 | 44,800 | | 44,800 | 0 | 44,800 | | | 19 |
| 20 | Dues, Fees, Subscriptions & Promotions | | | 68,187 | 68,187 | | 68,187 | (58,730) | 9,457 | | | 20 |
| 21 | Clerical & General Office Expenses | 105,856 | 8,022 | 24,744 | 138,622 | | 138,622 | (3,440) | 135,182 | | | 21 |
| 22 | Employee Benefits & Payroll Taxes | | | 232,546 | 232,546 | 9,052 | 241,598 | 0 | 241,598 | | | 22 |
| 23 | Inservice Training & Education | | | 923 | 923 | | 923 | 0 | 923 | | | 23 |
| 24 | Travel and Seminar | | | 0 | 0 | | 0 | 0 | 0 | | | 24 |
| 25 | Other Admin. Staff Transportation | | | 5,072 | 5,072 | | 5,072 | 0 | 5,072 | | | 25 |
| 26 | Insurance-Prop.Liab.Malpractice | | | 81,111 | 81,111 | | 81,111 | 0 | 81,111 | | | 26 |
| 27 | Other (specify):* | | | 0 | 0 | | 0 | 0 | 0 | | | 27 |
| 28 | TOTAL General Administration | 179,541 | 8,022 | 457,383 | 644,946 | 9,052 | 653,998 | (62,170) | 591,828 | | | 28 |
| 29 | TOTAL Operating Expense (sum of lines 8, 16 & 28) | 1,618,501 | 212,243 | 845,590 | 2,676,334 | 0 | 2,676,334 | (64,543) | 2,611,791 | | | 29 |

*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

#0008136

V. COST CENTER EXPENSES (continued)

| | | | Cost Per Gener | al Ledger | | Reclass- | Reclassified | Adjust- | Adjusted | FOR OHF | USE ONLY | \Box |
|----|--------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|----------|-----------|---------|----------|--------|
| | Capital Expense | Salary/Wage | Supplies | Other | Total | ification | Total | ments | Total | | | |
| | D. Ownership | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 30 | 1 | | | 71,757 | 71,757 | | 71,757 | 10,254 | 82,011 | | | 30 |
| 31 | Amortization of Pre-Op. & Org. | | | | 0 | | 0 | 0 | 0 | | | 31 |
| 32 | Interest | | | 232,494 | 232,494 | | 232,494 | (628) | 231,866 | | | 32 |
| 33 | Real Estate Taxes | | | 124,442 | 124,442 | | 124,442 | 0 | 124,442 | | | 33 |
| 34 | Rent-Facility & Grounds | | | | 0 | | 0 | 0 | 0 | | | 34 |
| 35 | Rent-Equipment & Vehicles | | | 1,042 | 1,042 | | 1,042 | 0 | 1,042 | | | 35 |
| 36 | Other (specify):* | | | | 0 | | 0 | 0 | 0 | | | 36 |
| 37 | TOTAL Ownership | | | 429,735 | 429,735 | 0 | 429,735 | 9,626 | 439,361 | | | 37 |
| | Ancillary Expense | | | | | | | | | | | |
| | E. Special Cost Centers | | | | | | | | | | | |
| 38 | J | | | | 0 | | 0 | 0 | 0 | | | 38 |
| 39 | Ancillary Service Centers | | 48,578 | 612 | 49,190 | | 49,190 | 0 | 49,190 | | | 39 |
| 40 | Barber and Beauty Shops | | | | 0 | | 0 | 0 | 0 | | | 40 |
| 41 | Coffee and Gift Shops | | | | 0 | | 0 | 0 | 0 | | | 41 |
| 42 | Provider Participation Fee | | | 52,039 | 52,039 | | 52,039 | 0 | 52,039 | | | 42 |
| 43 | Other (specify):* | | | | 0 | | 0 | 0 | 0 | | | 43 |
| 44 | TOTAL Special Cost Centers | 0 | 48,578 | 52,651 | 101,229 | 0 | 101,229 | 0 | 101,229 | | | 44 |
| | GRAND TOTAL COST | | | | | | | | | | | |
| 45 | (sum of lines 29, 37 & 44) | 1,618,501 | 260,821 | 1,327,976 | 3,207,298 | 0 | 3,207,298 | (54,917) | 3,152,381 | | | 45 |

^{*}Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

STATE OF ILLINOIS

Facility Name & ID Number DOBSON PLAZA

0008136

Report Period Beginning:

01/01/2001

Ending:

Page 5 12/31/2001

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

| | NON ALLOWADIE EVDENCEC | 1 | 2 Refer- | OHF USE | |
|----|--|---------------------------------------|-------------|---------|----|
| 1 | NON-ALLOWABLE EXPENSES | Amount | ence | ONLY | 1 |
| 1 | Day Care | \$ | | \$ | 1 |
| 2 | Other Care for Outpatients | | | | 2 |
| 3 | Governmental Sponsored Special Programs | | | | 3 |
| 4 | Non-Patient Meals | | | | 4 |
| 5 | Telephone, TV & Radio in Resident Rooms | | | | 5 |
| 6 | Rented Facility Space | | | | 6 |
| 7 | Sale of Supplies to Non-Patients | | | | 7 |
| 8 | Laundry for Non-Patients | | | | 8 |
| 9 | Non-Straightline Depreciation | 10,254 | 30 | | 9 |
| 10 | Interest and Other Investment Income | | | | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds | | | | 11 |
| 12 | Non-Working Officer's or Owner's Salary | | | | 12 |
| 13 | Sales Tax | (800) | 2 | | 13 |
| 14 | Non-Care Related Interest | (628) | 32 | | 14 |
| 15 | Non-Care Related Owner's Transactions | | | | 15 |
| 16 | Personal Expenses (Including Transportation) | | | | 16 |
| 17 | Non-Care Related Fees | (117) | 20 | | 17 |
| 18 | Fines and Penalties | (3,440) | 21 | | 18 |
| 19 | Entertainment | | | | 19 |
| 20 | Contributions | | | | 20 |
| 21 | Owner or Key-Man Insurance | | | | 21 |
| 22 | Special Legal Fees & Legal Retainers | | | | 22 |
| 23 | Malpractice Insurance for Individuals | | | | 23 |
| 24 | Bad Debt | | | | 24 |
| 25 | Fund Raising, Advertising and Promotional | (15,911) | 20 | | 25 |
| | Income Taxes and Illinois Personal | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | |
| 26 | Property Replacement Tax | | | | 26 |
| 27 | Nurse Aide Training for Non-Employees | | | | 27 |
| 28 | Yellow Page Advertising | (42,702) | 20 | | 28 |
| | Other-Attach Schedule SEE PAGE 5A | (1,573) | | | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29) | \$ (54,917) | | \$ 0 | 30 |

| OHE | F USE ONLY | | | | |
|-----|------------|----|----|----|--|
| 48 | 49 | 50 | 51 | 52 | |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below.(See instructions.)

1 2

| | | Amount | Reference | |
|----|--|-----------|-----------|----|
| 31 | Non-Paid Workers-Attach Schedule* | \$ | | 31 |
| 32 | Donated Goods-Attach Schedule* | | | 32 |
| 33 | Amortization of Organization & Pre-Operating Expense | | | 33 |
| | Adjustments for Related Organization | + | | |
| 34 | Costs (Schedule VII) | | 0 | 34 |
| 35 | Other- Attach Schedule | | | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35) | \$ | 0 | 36 |
| 37 | (sum of SUBTOTALS TOTAL ADJUSTMENTS (A) and (B)) | \$ (54,91 | 7) | 37 |

^{*}These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)

1 2 3

| | | Yes | No | Amount | Reference | |
|----|---------------------------------|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport. | | X | \$ | | 38 |
| 39 | | | | | | 39 |
| 40 | Gift and Coffee Shops | | X | | | 40 |
| 41 | Barber and Beauty Shops | | X | | | 41 |
| 42 | Laboratory and Radiology | | X | | | 42 |
| 43 | Prescription Drugs | | X | | | 43 |
| 44 | Exceptional Care Program | | X | | | 44 |
| 45 | Other-Attach Schedule | | | | | 45 |
| 46 | Other-Attach Schedule | | | | | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) | | | \$ | | 47 |

STATE OF ILLINOIS

LINOIS Page 5A

DOBSON PLAZA

| ID# | 0008136 | Report Period Beginning: 01/01/2001 | Ending: 12/31/2001

Sch. V Line

| - 1 | NON-ALLOWABLE EXPENSES | | Amount | Reference | - |
|-----|------------------------|---|---------|-----------|----|
| | EFERRED MAINTENANCE | S | (1,573) | 6 | 1 |
| 2 | | | | | 2 |
| 3 | | | | | 3 |
| 4 | | | | | 4 |
| 5 | | | | | 5 |
| 6 | | | | | 6 |
| 7 | | | | | 7 |
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| 33 | | | | | 33 |
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| 37 | | | | | 3' |
| 38 | | | | | 38 |
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| 43 | | | | | 43 |
| 44 | | | | | 44 |
| 45 | | | | | 4: |
| 46 | | | | | 40 |
| 47 | | | | | 47 |
| 48 | | | | | 48 |
| | otal | | (1,573) | | 49 |

STATE OF ILLINOIS Summary A # 0008136 Report Period Beginning: 01/01/2001 Ending: 12/31/2001

Facility Name & ID Number DOBSON PLAZA
SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

| | 0 4 5 | P. CEG | D. CE | D. CE | D. CE | SUMMARY |
|-----|------------------------------------|-----------|-------|-------|-------|-------|-------|-------|-------|---------|-------|-------|-------------------|
| | Operating Expenses | PAGES | PAGE | PAGE | PAGE | TOTALS |
| - | A. General Services | 5 & 5A | 6 | 6A | 6B | 6C | 6D | 6E | 6F | 6G 0 | 6H | 6I | (to Sch V, col.7) |
| 1 | Dietary | 0 | 0 | 0 | 0 | 0 | ŭ | 0 | Ü | ŭ | 0 | U | 0 1 |
| 2 | Food Purchase | (800) | 0 | 0 | 0 | 0 | 0 | Ū | 0 | 0 | 0 | 0 | (800) 2 |
| 3 | Housekeeping | 0 | 0 | 0 | 0 | 0 | ŭ | 0 | 0 | 0 | Ţ. | 0 | 0 3 |
| 4 | Laundry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 4 |
| 5 | Heat and Other Utilities | 0 (1.773) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 5 |
| 6 | Maintenance | (1,573) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (1,573) 6 |
| 7 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 7 |
| 8 | TOTAL General Services | (2,373) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (2,373) 8 |
| | B. Health Care and Programs | | | | | | | | | | | | |
| 9 | Medical Director | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 9 |
| 10 | Nursing and Medical Records | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 10 |
| 10a | Therapy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 10 |
| 11 | Activities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 11 |
| 12 | Social Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 12 |
| 13 | Nurse Aide Training | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 13 |
| 14 | Program Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 14 |
| 15 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 15 |
| 16 | TOTAL Health Care and Programs | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 16 |
| | C. General Administration | | | | | | | | | | | | |
| 17 | Administrative | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 17 |
| 18 | Directors Fees | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 18 |
| 19 | Professional Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 19 |
| 20 | Fees, Subscriptions & Promotions | (58,730) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (58,730) 20 |
| 21 | Clerical & General Office Expenses | (3,440) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (3,440) 21 |
| 22 | Employee Benefits & Payroll Taxes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 22 |
| 23 | Inservice Training & Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 23 |
| 24 | Travel and Seminar | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 24 |
| 25 | Other Admin. Staff Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 25 |
| 26 | Insurance-Prop.Liab.Malpractice | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 26 |
| 27 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 27 |
| 28 | TOTAL General Administration | (62,170) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (62,170) 28 |
| | TOTAL Operating Expense | | | | | | | | | | | | |
| 29 | (sum of lines 8,16 & 28) | (64,543) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (64,543) 29 |

STATE OF ILLINOIS

0008136 Report Period Beginning: 01/01/2001 Ending: 12/31/2001

SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

Facility Name & ID Number

| | | | | | | | | | | | | | SUMMARY | |
|----|------------------------------------|----------|------|------|------|------|------|-----------|-----------|-------------|------|------|----------------|-----|
| | Capital Expense | PAGES | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS | |
| | D. Ownership | 5 & 5A | 6 | 6A | 6B | 6C | 6D | 6E | 6F | 6 G | 6Н | 61 | (to Sch V, col | .7) |
| 30 | Depreciation | 10,254 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10,254 | 30 |
| 31 | Amortization of Pre-Op. & Org. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| 32 | Interest | (628) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (628) | |
| 33 | Real Estate Taxes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| 34 | Rent-Facility & Grounds | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| 35 | Rent-Equipment & Vehicles | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| 36 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| 37 | TOTAL Ownership | 9,626 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9,626 | 37 |
| | Ancillary Expense | | | | | | | | | | | | | |
| | E. Special Cost Centers | | | | | | | | | | | | | |
| 38 | Medically Necessary Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| 39 | Ancillary Service Centers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| 40 | Barber and Beauty Shops | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| 41 | Coffee and Gift Shops | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| 42 | Provider Participation Fee | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| 43 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| 44 | TOTAL Special Cost Centers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| | GRAND TOTAL COST | | | | | | | | | | | | | |
| 45 | (sum of lines 29, 37 & 44) | (54,917) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (54,917) | 45 |

0008136

VII. RELATED PARTIES

Facility Name & ID Number

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary

| 1 | | 2 | | 3 | | | | |
|------------------|-----|------------------------------------|---------|-------|---------------------------------|------------------|--|--|
| OWNERS | S | RELATED NURSING HOM | IES | OTHER | OTHER RELATED BUSINESS ENTITIES | | | |
| Name Ownership % | | Name | City | Name | City | Type of Business | | |
| | | | | | | | | |
| CHARLOTTE KOHN | 100 | BIRCHWOOD PLAZA, INC | CHICAGO | | | | | |
| | | PEDIATRIC REHABILITATION INSTITUTE | CHICAGO | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

YES

X
NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| | 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: | |
|-----|---------|------|---------------------------|--------|--------------------------------|-------------------------|----------------|----------------------|----|
| | | | | | | | Operating Cost | Adjustments for | |
| Sch | edule V | Line | Item | Amount | Name of Related Organization | of of Related Related O | | Related Organization | |
| | | | | | | Ownership | Organization | Costs (7 minus 4) | |
| 1 | V | | | \$ | | | \$ | \$ | 1 |
| 2 | V | | | | | | | | 2 |
| 3 | V | | | | | | | | 3 |
| 4 | V | | | | | | | | 4 |
| 5 | V | | | | | | | | 5 |
| 6 | V | | | | | | | | 6 |
| 7 | V | | | | | | | | 7 |
| 8 | V | | | | | | | | 8 |
| 9 | V | | | | | | | | 9 |
| 10 | V | | | | | | | | 10 |
| 11 | V | | | | | | | | 11 |
| 12 | V | | | | | | | _ | 12 |
| 13 | V | | | | | | | | 13 |
| 14 | Total | | | \$ | | | \$ | \$ * | 14 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

DOBSON PLAZA

STATE OF ILLINOIS

Facility Name & ID Number DOBSON PLAZA # 0008136 Report Period Beginning: 01/01/2001 Ending: 12/31/2001

Page 7

VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

| | 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | 8 | |
|----|------------------------------|----------------|--------------------|-----------|----------------|--------------|--------------|--------------|-------------|-------------|----|
| | | | | | | Average Hou | rs Per Work | | | | |
| | | | | | Compensation | Week Devo | oted to this | Compensation | on Included | Schedule V. | |
| | | | | | Received | Facility and | % of Total | in Costs | | Line & | |
| | | | | Ownership | From Other | Work | Week | Reportin | g Period** | Column | |
| | Name | Title | Function | Interest | Nursing Homes* | Hours | Percent | Description | Amount | Reference | |
| 1 | CHARLOTTE KOHN | ADMINISTRATOR | SUPERVISION | 0* | 664,323 | 35 | 45.00 | SALARY | \$ 62,571 | 17-1 | 1 |
| 2 | CYNTHIA KOHN | | CLERICAL | 0* | | 40 | 100.00 | ** ** | 28,427 | 21-1 | 2 |
| 3 | HERSHEY WEINGARTEN | | CLERICAL | 0* | | 20 | 100.00 | " " | 18,427 | 21-1 | 3 |
| 4 | BOAZ KOHN | | CLERICAL | 6.51* | 24,889 | 14 | 35.00 | " " | 13,269 | 21-1 | 4 |
| 5 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | 6 |
| 7 | BY ATTRIBUTION 100% K | OHN FAMILY OWN | ED | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | 12 |
| 13 | | | | | | | | TOTAL | \$ 122,694 | | 13 |

^{*} If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

^{**} This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees).

FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME
ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

Page 8 **Facility Name & ID Number** # 0008136 Report Period Beginning: 01/01/2001 DOBSON PLAZA Ending: 2/31/2001

VIII. ALLOCATION OF INDIRECT COSTS

| A. Are there any costs included in this report which were | lerived from allocations of central off | ce |
|---|---|----|
| or parent organization costs? (See instructions.) | YES NO X | |

B. Show the allocation of costs below. If necessary, please attach worksheets.

| Name of Related Organization | | | | | |
|------------------------------|---|---|--|---|--|
| Street Address | | | | | |
| City / State / Zip Code | | | | | |
| Phone Number | (|) | | | |
| Fax Number | (|) | | - | |

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|----|------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----|
| | Schedule V | | Unit of Allocation | | Number of | Total Indirect | Amount of Salary | | | |
| | Line | | (i.e.,Days, Direct Cost, | | Subunits Being | Cost Being | Cost Contained | Facility | Allocation | |
| | Reference | Item | Square Feet) | Total Units | Allocated Among | Allocated | in Column 6 | Units | (col.8/col.4)x col.6 | |
| 1 | | | | | | \$ | \$ | | \$ | 1 |
| 2 | | | | | | | | | | 2 |
| 3 | | | | | | | | | | 3 |
| 4 | | | | | | | | | | 4 |
| 5 | | | | | | | | | | 5 |
| 6 | | | | | | | | | | 6 |
| 7 | | | | | | | | | | 7 |
| 8 | | | | | | | | | | 8 |
| 10 | | | | | | | | | | 10 |
| 11 | | | | | | | | | | 11 |
| 12 | | | | | | | | | | 12 |
| 13 | | | | | | | | | | 13 |
| 14 | | | | | | | | | | 14 |
| 15 | | | | | | | | | | 15 |
| 16 | | | | | | | | | | 16 |
| 17 | | | | | | | | | | 17 |
| 18 | | | | | | | | | | 18 |
| 19 | | | | | | | | | | 19 |
| 20 | | | | | | | | | | 20 |
| 21 | | | | | | | | | | 21 |
| 22 | | | | | | | | | | 22 |
| 23 | | | | | | | | | | 23 |
| 24 | | | | | | | | | | 24 |
| 25 | TOTALS | | | | | \$ | \$ | | \$ | 25 |

| STATE OF | ILLINOIS | | | Page 9 |
|-----------|--------------------------|------------|----------------|------------|
| # 0008136 | Report Period Beginning: | 01/01/2001 | Ending: | 12/31/2001 |

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

DOBSON PLAZA

Facility Name & ID Number

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|----|------------------------------|-----------|-----------------------|--------------------|----------|--------------|--------------|------------------|------------------|---------------------------------|----|
| | Name of Lender | Related** | Purpose of Loan | Monthly Payment | Date of | Amor | ınt of Note | Maturity Date | Interest Rate | Reporting Period Interest | |
| | Name of Lender | YES NO | Turpose of Loan | Required | Note | Original | Balance | Date | (4 Digits) | Expense | |
| | A. Directly Facility Related | TES NO | | Required | 11010 | Originar | Datanec | | (4 Digits) | Expense | |
| | Long-Term | 1 | | | | | | | | | |
| 1 | MID-NORTH FINANCIAL | X | MORTGAGE | \$14,430.00 | 09/12/96 | \$ 3,500,000 | \$ 2,393,048 | 10/01/08 | PRIME+ | \$ 215,845 | 1 |
| 2 | NATIONAL REPUBLIC BK | X | LINE OF CREDIT | DEMAND | 01/21/97 | 300,000 | 100,000 | | PRIME+ | 7,526 | 2 |
| 3 | NATIONAL REPUBLIC BK | X | AMORTIZED MTG LOAN FE | ES | 01/21/97 | 49,811 | 27,311 | | | 4,500 | 3 |
| 4 | LEXUS | X | AUTO LOAN | \$1,070.00 | 04/10/98 | 52,921 | 16,275 | 04/10/03 | 0.0861 | 2,575 | |
| 5 | | | | | | | | | | | 5 |
| | Working Capital | | | | | | | | | | |
| 6 | INSURANCE FINANCING | X | INSUR. FINANCE | | | | | | | 1,420 | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| 9 | TOTAL Facility Related | | | \$15,500.00 | | \$ 3,902,732 | \$ 2,536,634 | | | \$ 231,866 | 9 |
| | B. Non-Facility Related* | | | | • | | | • | | | |
| 10 | INTEREST ON OVERDRAFT | X | | | | | | | | 628 | 10 |
| 11 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | 13 |
| 14 | TOTAL Non-Facility Related | | | | | \$ 0 | \$ 0 | | | \$ 628 | 14 |
| 15 | TOTALS (line 9+line14) | | | | | \$ 3,902,732 | \$ 2,536,634 | | | \$ 232,494 | 15 |

^{*} Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

^{**} If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS Page 10
0008136 Report Period Beginning: 01/01/2001 Ending: 12/31/2001

Facility Name & ID Number DOBSON PLAZA

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

B. Real Estate Taxes

| Real Estate Tax accrual used on 2000 report. | <i>Important</i> , please see the next worksheet, bill must accompany the cost report. | "RE_Tax". The real | estate tax statement and | s | 121,080 | 1 |
|--|--|----------------------------|-----------------------------|--------------|---------|----|
| | ate the tax year to which this payment applies. If payment cover | ers more than one year, de | tail below.) | s | 122,152 | 2 |
| 3. Under or (over) accrual (line 2 minus line 1). | | | | \$ | 1,072 | 3 |
| 4. Real Estate Tax accrual used for 2001 report. | (Detail and explain your calculation of this accrual on the line | es below.) | | \$ | 123,370 | 4 |
| * * | which has NOT been included in professional fees or other genent copies of invoices to support the cost and a copies of the copies of the cost and a copies of the copi | | | \$ | | 5 |
| 6. Subtract a refund of real estate taxes. You mu classified as a real estate tax cost plus one-hal TOTAL REFUND \$ Fo | | eal estate tax appeal | board's decision.) | s | | 6 |
| 7. Real Estate Tax expense reported on Schedule | e V, line 33. This should be a combination of lines 3 thru 6. | | | \$ | 124,442 | 7 |
| Real Estate Tax History: | | | | | | |
| Real Estate Tax Bill for Calendar Year: | 1996 110,377 8 | | FOR OHF USE ONLY | | | |
| | 1997 113,896 9 1998 117,353 10 | 13 | FROM R. E. TAX STATEMENT FO | OR 2000 \$ | | 13 |
| | 1999 119,885 11 2000 122,152 12 | 14 | PLUS APPEAL COST FROM LINE | E 5 \$ | | 14 |
| THE CURRENT YEAR REAL ESTATE TAX AC ON ~ 101% OF THE PRIOR YEAR REAL ESTA | | 15 | LESS REFUND FROM LINE 6 | \$ | | 15 |
| THE PAYMENT ON LINE 2 APPLIES TO THE | | 16 | | LCULATION \$ | | 16 |

NOTES:

- 1. Please indicate a negative number by use of brackets(). Deduct any overaccrual of taxes from prior year.
- 2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity.

 This denial must be no more than four years old at the time the cost report is filed.

IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2000 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2000 real estate tax costs, as well as copies of your real estate tax bills for calendar 2000.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2000 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2001 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions,

2000 LONG TERM CARE REAL ESTATE TAX STATEMENT

| 20 | 000 LONG TERM CARE R | EAL ESTATE TAX STATE | MENT |
|-------------------|--|---|---|
| FACILITY NAME | DOBSON PLAZA | COUNTY | COOK |
| FACILITY IDPH LIC | CENSE NUMBER 0008136 | | |
| CONTACT PERSON | REGARDING THIS REPORTBOB | KAGDA | |
| TELEPHONE (847 |) 675-3585 | FAX #: (847) 675-5777 | |
| A. Summary of R | eal Estate Tax Cos | | |
| cost that applies | s to the operation of the nursing home | d for 2000 on the lines provided below. in Column D. Real estate tax applicable zations, or used for purposes other than iod other than calendar year 2000 | e to any portion of the nursir |
| (A | A) (B | (C) | (D) |
| Tax Inde | x Number Property D | escription Total Tax | <u>Tax</u> <u>Applicable to</u> <u>Nursing Home</u> |

| | Tax Index Number | Property Description | Total Tax | Nursing Home |
|-----|--------------------|----------------------|---------------|---------------|
| 1. | 10-25-113-043-0000 | NURSING HOME | \$ 121,120.35 | \$ 121,120.35 |
| 2. | 10-25-220-015-0000 | NURSING HOME | \$1,031.64 | \$1,031.64 |
| 3. | | | \$ | \$ |
| 4. | | | \$ | \$ |
| 5. | | | \$ | \$ |
| 6. | | | \$ | \$ |
| 7. | | | \$ | \$ |
| 8. | | | \$ | \$ |
| 9. | | | \$ | \$ |
| 10. | | | \$ | \$ |
| | | | | |
| | | TOTALS | \$ 122,151.99 | \$ 122,151.99 |

B. Real Estate Tax Cost Allocations

Does any portion of the tax bill apply to more than one nursing home, vacant property, or property which is not direct used for nursing home services: $\underline{ YES } \underline{ X } \underline{ NO } NO$

If YES, attach an explanation & a schedule which shows the calculation of the cost allocated to the nursing hom (Generally the real estate tax cost must be allocated to the nursing home based upon $\operatorname{sq.}$ ft. of space used

C. Tax Bills

 $Attach\ a\ copy\ of\ the\ 2000\ tax\ bills\ which\ were\ listed\ in\ Section\ A\ to\ this\ statement.\ Be\ sure\ to\ use\ the\ 2000\ tax\ bill\ which\ is\ normally\ paid\ during\ 2001.$

Page 10A

| | | | | | STATE C | F ILLINOIS | S | | | | Page 11 |
|-------|---|-----------|---|----------------------------|---------------|--------------------|-------------|------------------|---------|--|------------|
| | ity Name & ID Number DOBSON F | | | | # | 0008136 | Report P | eriod Beginning: | | 01/01/2001 Ending: | 12/31/2001 |
| X. BI | UILDING AND GENERAL INFOR | MATIO | N: | | | | | | | | |
| A. | Square Feet: 22,5 | 36 | B. General Construction Type: | Exterior | BRICK | | Frame | STEEL | | Number of Stories | 3 |
| C. | Does the Operating Entity? | X | (a) Own the Facility | (b) Rent from | a Related (| Organization | ı . | | | (c) Rent from Completely Unr Organization. | elated |
| | (Facilities checking (a) or (b) must | comple | te Schedule XI. Those checking (| (c) may complete Sched | ule XI or So | chedule XII-A | A. See inst | ructions.) | | | |
| D. | Does the Operating Entity? | X | (a) Own the Equipment | (b) Rent equi | pment from | a Related O | rganizatio | n. | | (c) Rent equipment from Com Unrelated Organization. | pletely |
| | (Facilities checking (a) or (b) must | comple | te Schedule XI-C. Those checkin | g (c) may complete Sch | edule XI-C | or Schedule | XII-B. Se | e instructions.) | | | |
| Е. | List all other business entities own (such as, but not limited to, apartr List entity name, type of business, | nents, as | sisted living facilities, day traini | ng facilities, day care, i | ndependent | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| F. | Does this cost report reflect any or If so, please complete the following | | on or pre-operating costs which | are being amortized? | | | | YES | X | NO | |
| 1. | . Total Amount Incurred: | | | | 2. Numbe | r of Years O | ver Which | it is Being Amor | rtized: | | |
| 3. | . Current Period Amortization: | | | | 4. Dates I | ncurred: | | | | | <u>.</u> |
| | | | 4.0 | | _ | | 1 | - | | | _ |
| | | Nati | ire of Costs: (Attach a complete schedule de | tailing the total amount | t of organize | ation and nre | anaratin | g costs) | | | |
| | | | (Attach a complete schedule de | taning the total amount | t of organiza | ation and pro | c-operatin | g costs.) | | | |
| XI. C | OWNERSHIP COSTS: | | | | | | | | | | |
| | | _ | 1 | 2 | | 3 | . | 4 | | | |
| | A. Land. | 1 | Use NURSING HOME | Square Feet 7,728 | | r Acquired 1996 | • | Cost 80,506 | +- | | |
| | | 2 | NURSING HOME | 1,728 | | 1770 | D) | 80,500 | 2 | | |
| | | | TOTALS | 7,728 | | | \$ | 80,506 | 3 | | |

Page 12 12/31/2001

Facility Name & ID Number DOBSON PLAZA XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| | 1 | ng Depreciation-Including 1 ixed Eq | 2 | 3 | 4 | | 5 | 6 | 7 | 8 | 9 | \neg |
|----|------------|-------------------------------------|----------|--------------|-------|--------------|--------------|----------|---------------|-------------|--------------|--------|
| | | FOR OHF USE ONLY | Year | Year | | | Current Book | Life | Straight Line | | Accumulated | |
| | Beds* | | Acquired | Constructed | Co | st | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 4 | 58 | | 1966 | 1966 | \$ 25 | 1,171 | \$ | 35 | \$ | \$ | \$ 251,171 | 4 |
| 5 | 33 | | | 1987 | 93 | 0,705 | 38,092 | 40 | 23,268 | (14,824) | 358,213 | 5 |
| 6 | 2 | | | 1971 | 1 | 1,147 | | 8-12 | | | 11,147 | 6 |
| 7 | 4 | | | 1987 | 6 | 4,011 | | 30 | 1,067 | 1,067 | 1,067 | 7 |
| 8 | | | | | | | | | | · · | | 8 |
| | Impro | vement Type** | • | | | | | | | | | |
| | | L & PLUMBING | | 1976 | | 1,027 | | 8 | | | 1,027 | 9 |
| | SPRINKLER | | | 1982 | | 9,921 | | 15 | | | 9,921 | 10 |
| 11 | NURSING O | | | 1982 | | 891 | | 15 | | | 891 | 11 |
| 12 | | NURSING STATION | | 1986 | | 5,223 | | 20 | 261 | 261 | 3,675 | 12 |
| | LANDSCAPI | | | 1988 | | 6,905 | | 10 | | | 6,905 | 13 |
| | | OVEMENTS - SEWER | | 1988 | | 5,650 | | 25 | 226 | 226 | 2,900 | 14 |
| | | OVEMENTS - FENCING | | 1988 | | 1,878 | 1 105 | 15 | 125 | 125 | 1,604 | 15 |
| | | OVEMENTS - PAVING | | 1988 | | 2,335 | 1,425 | 20 | 617 | (808) | 7,918 | 16 |
| | OUTSIDE SI | | | 1988 | | 2,473 | | 12 | 35 | 35 | 2,473 | 17 |
| | SPRINKLER | | | 1988 | | 2,241 | | 25 | 1,690 | 1,690 | 21,688 | 18 |
| | | ENTILATION, & A/C | | 1988 | | 8,620 | | 20 | 2,431 | 2,431 | 31,198 | 19 |
| | PLUMBING | | | 1988 | | 3,062 | | 25 | 2,522 | 2,522 | 32,869 | 20 |
| 21 | ELECTRICA | | | 1988 | 1.1 | 5,484 | | 20 | 5,774 | 5,774 | 74,100 | 21 |
| 23 | FENCE - GE | LOSED GENERATOR | | 1989 1989 | | 1,375 480 | | 25 15 | 55 32 | 55 32 | 633 | 22 23 |
| | CATCH BAS | | | 1989 | | 5,000 | | 10 | 32 | 32 | 5,000 | 23 |
| 25 | | ING OF ANCILLARY AREAS | | 1997 | | 4,985 | 16,179 | 40 | 13,374 | (2,805) | 66,870 | 25 |
| 26 | | | | 1999 | | 8,000 | 205 | 39 | 205 | (2,003) | 487 | 26 |
| 27 | ELEVATOR | | | 1999 | | 1,990 | 51 | 39 | 51 | | 113 | 27 |
| 28 | | ERS / AIR INTAKES | | 2000 | | 0,515 | 382 | 27.5 | 382 | | 621 | 28 |
| 29 | | UPGRADE / AIR INTAKES | | 2000 | | 8,259 | 1,028 | 27.5 | 1,028 | | 1,157 | 29 |
| 30 | ELEVATOR | | | 2001 | | 8,977 | 546 | 27.5 | 546 | | 546 | 30 |
| 31 | CARPETING | | | 2001 | | 5,597 | 8,706 | 10 | 1,280 | (7,426) | 1,003 | 31 |
| 32 | | | | | | - | , | | , | , , | , | 32 |
| 33 | | | | | | | | | | | | 33 |
| 34 | | | | | | | | | | | | 34 |
| 35 | | | | | | | | | | | | 35 |
| 36 | | | | | | | | | | | | 36 |

^{*}Total beds on this schedule must agree with page 2.

**Improvement type must be detailed in order for the cost report to be considered complete.

See Page 12A, Line 70 for total

STATE OF ILLINOIS

01/01/2001 Ending: Page 12A 12/31/2001 Facility Name & ID Number DOBSON PLAZA 0008136 **Report Period Beginning:**

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equip | 3 Year | 4 | 5 Current Book | 6 Life | 7 Straight Line | 8 | 9 Accumulated | \Box |
|--|-------------|--------------|-------------------|-----------|--------------------|-------------|------------------|----------|
| Improvement Type** | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 37 | | \$ | \$ | | \$ | \$ | \$ | 37 |
| 38 | | | | | | | | 38 |
| 39 | | | | | | | | 39 |
| 40 | | | | | | | | 40 |
| 41 | | | | | | | | 41 |
| 42 | | | | | | | | 42 |
| 43 | | | | | | | | 43 |
| 44 | | | | | | | | 44 |
| 45 | | | | | | | | 45 |
| 46 | | | | | | | | 46 |
| 47 | | | | | | | | 47 |
| 48 | | | | | | | | 48 |
| 49 | | | | | | | | 49 |
| 50 | | | | | | | | 50 |
| 51 | | | | | | | | 51 |
| 52 53 | | | | | | | | 52 53 |
| 54 | | | | | | | | 54 |
| 55 | | | | | | | | 55 |
| 56 | | | | - | | | | 56 |
| 57 | | | | | | | | 57 |
| 58 | | | | | | | | 58 |
| 59 | | | | | | | | 59 |
| 60 | | | | | | | | 60 |
| 61 | | | | | | | | 61 |
| 62 | | | | | | | | 62 |
| 63 | | | | | | | | 63 |
| 64 | | | | | | | | 64 |
| 65 | | | | | | | | 65 |
| 66 | | | | | | | | 66 |
| 67 | | | | | | | | 67 |
| 68 | | | | | | | | 68 |
| 69 | | o 2 205 022 | 0 ((11 | | D 7400 | (11 (17) | 007.70 | 69 |
| 70 TOTAL (lines 4 thru 69) | | \$ 2,207,922 | \$ 66,614 | | \$ 54,969 | \$ (11,645) | \$ 895,560 | 70 |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

| ~~~ | | | ~ - | | | | ~ ~ ~ |
|-----|------|------|---------------|-----|---|-----|-------|
| ST | `Δ΄Ι | . H. | \mathbf{OF} | 11. | ш | IN(| NS |

Page 13 Facility Name & ID Number DOBSON PLAZA **Report Period Beginning:** 01/01/2001 12/31/2001 0008136 **Ending:**

XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

| | 1 1 9 | 1 , | | | | | | |
|----|--------------------------|------------|----------------|------------------|-------------|-----------|----------------|----|
| | Category of | 1 | Current Book | Straight Line | 4 | Component | Accumulated | |
| | Equipment | Cost | Depreciation 2 | Depreciation 3 | Adjustments | Life 5 | Depreciation 6 | |
| 71 | Purchased in Prior Years | \$ 263,093 | \$ 308 | \$ 20,495 | \$ 20,187 | 5-20 YRS | \$ 235,108 | 71 |
| 72 | Current Year Purchases | | | | 0 | | | 72 |
| 73 | Fully Depreciated Assets | | | | 0 | | | 73 |
| 74 | | | | | 0 | | | 74 |
| 75 | TOTALS | \$ 263,093 | \$ 308 | \$ 20,495 | \$ 20,187 | | \$ 235,108 | 75 |

D. Vehicle Depreciation (See instructions.)*

| | 1 | Model, Make | Year | 4 | Current Book | Straight Line | 7 | Life in | Accumulated | |
|----|-------------------|-------------|------------|-----------|----------------|----------------|-------------|---------|----------------|----|
| | Use | and Year 2 | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 | |
| 76 | ADMIN, BANKING, | '98 LEXUS | 1998 | \$ 68,441 | \$ 1,775 | \$ 1,775 | \$ 0 | | \$ 1,775 | 76 |
| 77 | ACTIVITIES, MAINT | '95 JEEP | | 19,087 | 3,060 | 4,772 | 1,712 | 4 YR | 4,772 | 77 |
| 78 | PURCHASING | | | | | | 0 | | | 78 |
| 79 | | | | | | | 0 | | | 79 |
| 80 | TOTALS | | | \$ 87,528 | \$ 4,835 | \$ 6,547 | \$ 1,712 | | \$ 6,547 | 80 |

E. Summary of Care-Related Assets

| | E. Summary of Care-Related Assets | 1 | 2 | |
|----|-----------------------------------|--|-----------------|-------|
| | | Reference | Amount | |
| 81 | Total Historical Cost | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ 2,639,049 | 81 |
| 82 | Current Book Depreciation | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable) | \$ 71,757 | 82 |
| 83 | Straight Line Depreciation | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable) | \$ 82,011 | 83 ** |
| 84 | Adjustments | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable) | \$ 10,254 | 84 |
| 85 | Accumulated Depreciation | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable) | \$ 1,137,215 | 85 |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

| | 1 | 2 | Current Book | Accumulated | |
|----|-----------------------------|------|----------------|----------------|----|
| | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 | |
| 86 | | \$ | \$ | \$ | 86 |
| 87 | | | | | 87 |
| 88 | | | | | 88 |
| 89 | | | | | 89 |
| 90 | | | | | 90 |
| 91 | TOTALS | \$ | \$ | \$ | 91 |

G. Construction-in-Progress

| | Description | Cost | |
|----|-------------|------|----|
| 92 | | \$ | 92 |
| 93 | | | 93 |
| 94 | | | 94 |
| 95 | | \$ | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

^{**} This must agree with Schedule V line 30, column 8.

STATE OF ILLINOIS
0008136 Report Period Beginning: 01/01/2001

Page 14

| Facility Name & ID Number | | DOBSON PLAZA | | | # 0008 | 3136 | Repo | ort Period Beg | ginning: | 01/01/2001 | Ending: | 12/31/2001 | |
|---------------------------|--|-----------------------------|--------------|-----------------------|----------|---------------------------------|---------------------|-----------------|---|-----------------------------------|---------|------------|--|
| A | ENTAL COSTS Building and Fixed Eq 1. Name of Party Holdin 2. Does the facility also p If NO, see instruction | | | | | | | | | | | | |
| | 1 Year Construc | | | | | | | | | | | | |
| 3 B | riginal uilding: | | | | | | 3 | Beginning | dates of curren | t rental agreer | nent: | | |
| 5 | dditions | | | | | 5 | Ending | | | _ | | | |
| | 6 | | | | | | | | 11. Rent to be paid in future years under the current rental agreement: | | | | |
| 9 B | 8. List separately any amortization of lease expense included on page 4, line 34. This amount was calculated by dividing the total amount to be amortized by the length of the lease 9. Option to Buy: YES NO Terms: * * * * * * * * * * * * * | | | | | | | | | | | | |
| 1 | 16. Rental Amount for 1 | movable equipment: \$ | | Description: | (Attac | h a schadul | e detailing the bre | aakdawn of m | oveble equipme | ant) | | | |
| C | . Vehicle Rental (See in | structions.) | | | (Attac | n a scheduk | detaining the bre | cakuowii oi iii | ovabic equipme | ли | | | |
| 17 | 1 Use | 2 Model Year and Make | Month Pay | 3 ly Lease ment | for t | 4 tal Expense this Period | 17 | | | e is an option to | | | |
| 18 1 19 1 | ACILITY BANKING, MAINT, ACTIVITITY, ETC | JEEP , | \$ 521.0 | U | D | 1,042 | 17 18 19 | | schedul | | | | |
| 20 21 TOTAL \$ 521.00 | | | | | | 1,042 | 20 21 | | ' | nount plus any e must agree wi | | | |

| Facili | ty Name & ID Number | DOBSON PLAZA | | | S | TATE OF ILLI | NOIS # | 0008136 | Report Period Beginning | 01/01/2001 Ending: | Page 15 12/31/2001 |
|--|-------------------------|--------------------------|-------------------|-------------------|-------------------|------------------|--------------|--------------|-------------------------------|---|-----------------------|
| | EXPENSES RELATING TO N | | PROGRAMS (| See in | structions.) | | II | 0000150 | Report I criou Degining | 01/01/2001 Enumg. | 12/31/2001 |
| 1 | A. TYPE OF TRAINING PRO | GRAM (If aides are train | ed in another fac | cility] | program, attach a | schedule listing | g the facili | ty name, add | ress and cost per aide traine | d in that facility.) | _ |
| | 1. HAVE YOU TRAINE | · · | YES | 2. | CLASSROOM | PORTION: | | | 3. <u>CLINICAL</u> | PORTION: | |
| | PERIOD? | KI | X NO | | IN-HOUSE PRO | OGRAM | | | IN-HOUSE | PROGRAM | |
| | If "yes" nlesse comple | ate the remainder | | | IN OTHER FA | CILITY | | | IN OTHER | FACILITY | |
| If "yes", please compof this schedule. If "rexplanation as to who not necessary. | f "no", provide an | | | COMMUNITY COLLEGE | | | HOURS PER A | | R AIDE | | |
| | not necessary. | | | | HOURS PER A | IDE | | | | | |
| | THE FACILITY HIRES | ONLY CERTIFIED NUR | SES AIDES | | | | | | | | |
|] | B. EXPENSES | | ALLOC | ATIO | N OF COSTS | (d) | | | C. CONTRACTUA | L INCOME | |
| | | | 1 | | 2 | 3 | | 4 | | elow record the amount of eved training aides from otl | • |
| | | | | E a a | 21:4 | | | | | e | |

| | | | 1 | | L | | 3 | |
|----|-----------------------------|-----|-------|----------|-----------|----|--------|---------|
| | | | | Facility | | | | |
| | | | Drop- | -outs | Completed | Co | ntract | Total |
| 1 | Community College Tuition | | \$ | | \$ | \$ | | \$ 0 |
| 2 | Books and Supplies | | | | | | | 0 |
| 3 | Classroom Wages | (a) | | | | | | 0 |
| 4 | Clinical Wages | (b) | | | | | | 0 |
| 5 | In-House Trainer Wages | (c) | | | | | | 0 |
| 6 | Transportation | | | | | | | 0 |
| 7 | Contractual Payments | | | | | | | 0 |
| 8 | Nurse Aide Competency Tests | | | | | | | 0 |
| 9 | TOTALS | | \$ | 0 | \$ 0 | \$ | 0 | \$ 0 |
| 10 | SUM OF line 9, col. 1 and 2 | (e) | \$ | 0 | | | | |

| \$ | |
|----|--|

D. NUMBER OF AIDES TRAINED

| COMPLETED | |
|------------------------------|--|
| 1. From this facility | |
| 2. From other facilities (f) | |
| DROP-OUTS | |
| 1. From this facility | |
| 2. From other facilities (f) | |
| TOTAL TRAINED | |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.
- (d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

- (e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.
- (f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

STATE OF ILLINOIS Page 16
0008136 Report Period Beginning: 01/01/2001 Ending: 12/31/2001

Facility Name & ID Number DOBSON PLAZA

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
|----|---------------------------------|---------------|-----------|------|----------------------|-------------------------|------------|--------------------|---------------------|----|
| | | Schedule V | Staf | f | Outside Practitioner | | Supplies | | | |
| | Service | Line & Column | Units of | Cost | (other th | (other than consultant) | | Total Units | Total Cost | |
| | | Reference | Service | | Units | Cost | Allocated) | (Column 2 + 4) | (Col. $3 + 5 + 6$) | |
| 1 | Licensed Occupational Therapist | | hrs | \$ | | \$ | \$ | | \$ | 1 |
| | Licensed Speech and Language | | | | | | | | | |
| 2 | Development Therapist | | hrs | | | | | | | 2 |
| 3 | Licensed Recreational Therapist | | hrs | | | | | | | 3 |
| 4 | Licensed Physical Therapist | 39-3 | hrs | | | 612 | | | 612 | 4 |
| 5 | Physician Care | | visits | | | | | | | 5 |
| 6 | Dental Care | | visits | | | | | | | 6 |
| 7 | Work Related Program | | hrs | | | | | | | 7 |
| 8 | Habilitation | | hrs | | | | | | | 8 |
| | | | # of | | | | | | | T |
| 9 | Pharmacy | 39-2 | prescrpts | | | | 30,612 | | 30,612 | 9 |
| | Psychological Services | | | | | | | | | |
| | (Evaluation and Diagnosis/ | | | | | | | | | |
| 10 | Behavior Modification) | | hrs | | | | | | | 10 |
| 11 | Academic Education | | hrs | | | | | | | 11 |
| 12 | Exceptional Care Program | | | | | | | | | 12 |
| | MED.SUPPLIES/LAB/RENTALS | | | | | | | | | |
| 13 | Other (specify): | 39-2 | | | | | 17,966 | | 17,966 | 13 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 14 | TOTAL | | | \$ | | \$ 612 | \$ 48,578 | | \$ 49,190 | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

XV. BALANCE SHEET - Unrestricted Operating Fund.

This report must be completed even if financial statements are attached.

| | | $\frac{1}{0}$ | perating | 2 After Consolidation* | |
|----|---|---------------|-------------|---------------------------|----|
| | A. Current Assets | | | | |
| 1 | Cash on Hand and in Banks | \$ | 290,538 | \$ | 1 |
| 2 | Cash-Patient Deposits | | | | 2 |
| | Accounts & Short-Term Notes Receivable- | | | | |
| 3 | Patients (less allowance) | | 731,225 | | 3 |
| 4 | Supply Inventory (priced at) | | | | 4 |
| 5 | Short-Term Investments | | | | 5 |
| 6 | Prepaid Insurance | | 86,445 | | 6 |
| 7 | Other Prepaid Expenses | | 3,120 | | 7 |
| 8 | Accounts Receivable (owners or related parties) | | 3,165 | | 8 |
| 9 | Other(specify): R.E.TAX ESCROW | | 32,876 | | 9 |
| | TOTAL Current Assets | | | | |
| 10 | (sum of lines 1 thru 9) | \$ | 1,147,369 | \$ 0 | 10 |
| | B. Long-Term Assets | | | | |
| 11 | Long-Term Notes Receivable | | | | 11 |
| 12 | Long-Term Investments | | | | 12 |
| 13 | Land | | 80,506 | | 13 |
| 14 | Buildings, at Historical Cost | | 2,082,284 | | 14 |
| 15 | Leasehold Improvements, at Historical Cost | | 160,492 | | 15 |
| 16 | Equipment, at Historical Cost | | 353,094 | | 16 |
| 17 | Accumulated Depreciation (book methods) | | (1,172,337) | | 17 |
| 18 | Deferred Charges | | 40,816 | | 18 |
| 19 | Organization & Pre-Operating Costs | | | | 19 |
| | Accumulated Amortization - | | | | |
| 20 | Organization & Pre-Operating Costs | | | | 20 |
| 21 | Restricted Funds | | | | 21 |
| 22 | Other Long-Term Assets (specify): | | | | 22 |
| 23 | Other(specify): | | | | 23 |
| | TOTAL Long-Term Assets | | | | |
| 24 | (sum of lines 11 thru 23) | \$ | 1,544,855 | \$ 0 | 24 |
| | | | | | |
| | TOTAL ASSETS | | | | |
| 25 | (sum of lines 10 and 24) | \$ | 2,692,224 | \$ 0 | 25 |

| | | 1 0 | perating | | After solidation* | |
|----|---------------------------------------|--------|------------|----|----------------------|----------------|
| | C. Current Liabilities | | | | | |
| 26 | Accounts Payable | \$ | 266,214 | \$ | | 26 |
| 27 | Officer's Accounts Payable | | | | | 27 |
| 28 | Accounts Payable-Patient Deposits | | 2,078 | | | 28 |
| 29 | Short-Term Notes Payable | | 100,000 | | | 29 |
| 30 | Accrued Salaries Payable | | 52,353 | | | 30 |
| | Accrued Taxes Payable | | | | | |
| 31 | (excluding real estate taxes) | | 6,358 | | | 3 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B) | | 123,370 | | | 32 |
| 33 | Accrued Interest Payable | | 17,150 | | | 3. |
| 34 | Deferred Compensation | | | | | 3 |
| 35 | Federal and State Income Taxes | | | | | 3: |
| | Other Current Liabilities(specify): | | | | | |
| 36 | DEFERRED INCOME | | 160,831 | | | 3 |
| 37 | | | • | | | 3 |
| | TOTAL Current Liabilities | | | | | |
| 38 | (sum of lines 26 thru 37) | \$ | 728,354 | \$ | 0 | 3 |
| | D. Long-Term Liabilities | | | | | |
| 39 | Long-Term Notes Payable | | 16,275 | | | 3 |
| 40 | Mortgage Payable | | 2,393,048 | | | 4 |
| 41 | Bonds Payable | | | | | 4 |
| 42 | Deferred Compensation | | 32,669 | | | 4 |
| | Other Long-Term Liabilities(specify): | | | | | |
| 43 | | | | | | 4. |
| 44 | | | | | | 4 |
| | TOTAL Long-Term Liabilities | | | | | |
| 45 | (sum of lines 39 thru 44) | \$ | 2,441,992 | \$ | 0 | 4: |
| | TOTAL LIABILITIES | | , , | | | |
| 46 | (sum of lines 38 and 45) | \$ | 3,170,346 | \$ | 0 | 4 |
| | (2222 22 1110 20 1111 12) | * | 2,2.0,2.10 | * | <u> </u> | T · |
| 47 | TOTAL EQUITY(page 18, line 24) | \$ | (478,122) | \$ | | 4 |
| | moment and part among the programs | | (,) | | | † - |
| | TOTAL LIABILITIES AND EQUITY | | | | | |

*(See instructions.)

12/31/2001

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XVI. STATEMENT OF CHANGES IN EQUITY **Total** Balance at Beginning of Year, as Previously Reported (796,692) Restatements (describe): 2000 IL REPLACEMENT TAX (10,878)3 **ROUNDING (3)** 5 Balance at Beginning of Year, as Restated (sum of lines 1-5) (807,573)6 A. Additions (deductions): 7 NET Income (Loss) (from page 19, line 43) 679,451 8 Aguisitions of Pooled Companies 8 Proceeds from Sale of Stock 10 Stock Options Exercised 10 11 Contributions and Grants 11 12 Expenditures for Specific Purposes 12 13 Dividends Paid or Other Distributions to Owners 13 (350,000)14 Donated Property, Plant, and Equipment 14 15 15 Other (describe) 16 Other (describe) 16 17 TOTAL Additions (deductions) (sum of lines 7-16) 329,451 17 B. Transfers (Itemize): 18 18 19 19 20 21 22 23 23 TOTAL Transfers (sum of lines 18-22)

24 BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)

24

(478,122)

^{*} This must agree with page 17, line 47.

classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

| | • | | 1 | |
|-----|--|----|-----------|-----|
| | Revenue | | Amount | |
| | A. Inpatient Care | | | |
| 1 | Gross Revenue All Levels of Care | \$ | 3,755,283 | 1 |
| 2 | Discounts and Allowances for all Levels | (|) | 2 |
| 3 | SUBTOTAL Inpatient Care (line 1 minus line 2) | \$ | 3,755,283 | 3 |
| | B. Ancillary Revenue | | | |
| 4 | Day Care | | | 4 |
| 5 | Other Care for Outpatients | | | 5 |
| 6 | Therapy | | 29,877 | 6 |
| 7 | Oxygen | | | 7 |
| 8 | SUBTOTAL Ancillary Revenue (lines 4 thru 7) | \$ | 29,877 | 8 |
| | C. Other Operating Revenue | | | |
| 9 | Payments for Education | | | 9 |
| 10 | Other Government Grants | | | 10 |
| 11 | Nurses Aide Training Reimbursements | | | 11 |
| 12 | Gift and Coffee Shop | | | 12 |
| 13 | Barber and Beauty Care | | 3,000 | 13 |
| 14 | Non-Patient Meals | | | 14 |
| 15 | Telephone, Television and Radio | | | 15 |
| 16 | Rental of Facility Space | | | 16 |
| 17 | Sale of Drugs | | | 17 |
| 18 | Sale of Supplies to Non-Patients | | | 18 |
| 19 | Laboratory | | | 19 |
| 20 | Radiology and X-Ray | | | 20 |
| 21 | Other Medical Services | | 87,511 | 21 |
| 22 | Laundry | | 7,618 | 22 |
| 23 | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ | 98,129 | 23 |
| | D. Non-Operating Revenue | | | |
| 24 | Contributions | | | 24 |
| 25 | Interest and Other Investment Income*** | | 3,460 | 25 |
| 26 | SUBTOTAL Non-Operating Revenue (lines 24 and 25) | \$ | 3,460 | 26 |
| | E. Other Revenue (specify):**** | | | |
| 27 | Settlement Income (Insurance, Legal, Etc.) | | | 27 |
| 28 | | | | 28 |
| 28a | | | | 28a |
| 29 | SUBTOTAL Other Revenue (lines 27, 28 and 28a) | \$ | 0 | 29 |
| 30 | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29) | \$ | 3,886,749 | 30 |

| Ciiu | o against expense. | 2 | |
|------|---|-----------------|----|
| | Expenses | Amount | |
| | A. Operating Expenses | | |
| 31 | General Services | 564,771 | 31 |
| 32 | Health Care | 1,466,617 | 32 |
| 33 | General Administration | 644,946 | 33 |
| | B. Capital Expense | | |
| 34 | Ownership | 429,735 | 34 |
| | C. Ancillary Expense | | |
| 35 | Special Cost Centers | 49,190 | 35 |
| 36 | Provider Participation Fee | 52,039 | 36 |
| | D. Other Expenses (specify): | | |
| 37 | • | | 37 |
| 38 | | | 38 |
| 39 | | | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)* | \$ 3,207,298 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)** | 679,451 | 41 |
| 42 | Income Taxes | | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$ 679,451 | 43 |

- This must agree with page 4, line 45, column 4.
- Does this agree with taxable income (loss) per Federal Income Tax Return? YES If not, please attach a reconciliation.
- See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.
- ****Provide a detailed breakdown of "Other Revenue" on an attached sheet.

0008136

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

1 2**

1 2** 3

| | | 1 | 2** | 3 | 4 | |
|----|-------------------------------|-----------|-----------|------------------|----------|----|
| | | # of Hrs. | # of Hrs. | Reporting Period | Average | |
| | | Actually | Paid and | Total Salaries, | Hourly | |
| | | Worked | Accrued | Wages | Wage | |
| 1 | Director of Nursing | 2,080 | 2,454 | \$ 71,253 | \$ 29.04 | 1 |
| 2 | Assistant Director of Nursing | | | | | 2 |
| 3 | Registered Nurses | 19,209 | 21,118 | 447,051 | 21.17 | 3 |
| 4 | Licensed Practical Nurses | 2,234 | 2,356 | 47,275 | 20.07 | 4 |
| 5 | Nurse Aides & Orderlies | 43,277 | 46,588 | 420,787 | 9.03 | 5 |
| 6 | Nurse Aide Trainees | | | | | 6 |
| 7 | Licensed Therapist | | | | | 7 |
| 8 | Rehab/Therapy Aides | 3,102 | 3,427 | 55,875 | 16.30 | 8 |
| 9 | Activity Director | 2,095 | 2,375 | 30,373 | 12.79 | 9 |
| 10 | Activity Assistants | 1,684 | 1,924 | 14,481 | 7.53 | 10 |
| 11 | Social Service Workers | 1,118 | 1,196 | 21,040 | 17.59 | 11 |
| 12 | Dietician | | | | | 12 |
| 13 | Food Service Supervisor | 918 | 940 | 15,691 | 16.69 | 13 |
| 14 | Head Cook | 5,376 | 6,092 | 52,209 | 8.57 | 14 |
| 15 | Cook Helpers/Assistants | 4,370 | 4,557 | 29,247 | 6.42 | 15 |
| 16 | Dishwashers | | | | | 16 |
| 17 | Maintenance Workers | 9,860 | 10,776 | 87,427 | 8.11 | 17 |
| 18 | Housekeepers | 6,043 | 6,361 | 38,434 | 6.04 | 18 |
| 19 | Laundry | 5,165 | 5,664 | 38,795 | 6.85 | 19 |
| 20 | Administrator | 2,560 | 2,592 | 73,685 | 28.43 | 20 |
| 21 | Assistant Administrator | | | | | 21 |
| 22 | Other Administrative | | | | | 22 |
| 23 | Office Manager | | | | | 23 |
| 24 | Clerical | 8,387 | 8,764 | 105,856 | 12.08 | 24 |
| 25 | Vocational Instruction | | | | | 25 |
| 26 | Academic Instruction | | | | | 26 |
| 27 | Medical Director | | | | | 27 |
| 28 | Qualified MR Prof. (QMRP) | | | | | 28 |
| 29 | Resident Services Coordinator | | | | | 29 |
| 30 | Habilitation Aides (DD Homes) | | | | | 30 |
| 31 | Medical Records | 4,160 | 4,871 | 69,022 | 14.17 | 31 |
| 32 | Other Health Care(specify) | | | | | 32 |
| 33 | Other(specify) | | | | | 33 |
| 34 | TOTAL (lines 1 - 33) | 121,638 | 132,055 | \$ 1,618,501 * | \$ 12.26 | 34 |

^{*} This total must agree with page 4, column 1, line 45.

B. CONSULTANT SERVICES

| | | 1 | 2 | 3 | |
|----|---------------------------------|---------|------------------|------------|----|
| | | Number | Total Consultant | Schedule V | |
| | | of Hrs. | Cost for | Line & | |
| | | Paid & | Reporting | Column | |
| | | Accrued | Period | Reference | |
| 35 | Dietary Consultant | M | \$ 44,320 | 1-3 | 35 |
| 36 | Medical Director | 0 | 3,100 | 9-3 | 36 |
| 37 | Medical Records Consultant | N | 4,729 | 10-3 | 37 |
| 38 | Nurse Consultant | T | 100 | 10-3 | 38 |
| 39 | Pharmacist Consultant | H | 2,150 | 10-3 | 39 |
| 40 | Physical Therapy Consultant | L | 15,719 | 10a-3 | 40 |
| 41 | Occupational Therapy Consultant | Y | 0 | 10a-3 | 41 |
| 42 | Respiratory Therapy Consultant | | 0 | 10a-3 | 42 |
| 43 | Speech Therapy Consultant | F | 175 | 10a-3 | 43 |
| 44 | Activity Consultant | E | 329 | 11-3 | 44 |
| 45 | Social Service Consultant | E | 5,247 | 12-3 | 45 |
| 46 | Other(specify) | S | | | 46 |
| 47 | | | | | 47 |
| 48 | | | | | 48 |
| 49 | TOTAL (lines 35 - 48) | | \$ 75,869 | | 49 |

C. CONTRACT NURSES

| | | 1 | 2 | 3 | |
|----|---------------------------|---------|---------------|------------|----|
| | | Number | | Schedule V | |
| | | of Hrs. | Total | Line & | |
| | | Paid & | Contract | Column | |
| | | Accrued | Wages | Reference | |
| 50 | Registered Nurses | 4,561 | \$ 102,618 | | 50 |
| 51 | Licensed Practical Nurses | | | | 51 |
| 52 | Nurse Aides | 12,055 | 114,522 | | 52 |
| 53 | TOTAL (lines 50 - 52) | 16,616 | \$ 217,140 | | 53 |

^{**} See instructions.

Facility Name & ID Number DOBSON PLAZA

STATE OF ILLINOIS Page 21

0008136 Report Period Beginning: 01/01/2001 Ending: 12/31/2001

| Facility Name & ID Number | DOBSON PLAZA | | | | # | 8130 | кер | ort Perioa Beg | inning: | 01/01/2001 Ef | naing: | 12/31/2001 |
|--------------------------------------|-----------------------------|-------------|-------------|--------|----------------------------|-------------------------|------|----------------|-------------|--|----------|------------|
| XIX. SUPPORT SCHEDULES | | Ourmone h: | | | D. Employee Benefits and | Daywell Tayon | | | E Dues E | ees, Subscriptions and Pro | | |
| A. Administrative Salaries Name | Function | Ownership % | p | Amount | | rayron Taxes ription | | Amount | F. Dues, F | Description | motions | Amount |
| CHARLOTTE KOHN | | 55.7 | \$ | 62,571 | Workers' Compensation I | | • | 22,236 | IDPH Lic | • | • | 200 |
| ROBERT GRINKER | ADMINISTRATOR ADMINISTRATOR | 0 | - J | 11,114 | Unemployment Compensa | | _ | 9,073 | | ng: Employee Recruitment | J | 1,543 |
| ROBERT GRINKER | ADMINISTRATOR | | | 11,114 | FICA Taxes | ition insurance | | 123,816 | | ig: Employee Kecrultment ire Worker Background Cl | | 1,343 |
| | · ——— | | | | Employee Health Insurance | 20 | | 75,302 | | # of checks performed | iieck | |
| | · ——— | | | | Employee Meals | | | 9,052 | _ ` | FING/ADV/PROMO | | 58,613 |
| | · ——— | | | | Illinois Municipal Retirem | ont Fund (IMDF)* | | 9,032 | | EES/CONTRIBUTIONS/E | TC | 117 |
| | | | | | EMPLOYEE BENEFITS | (/ | | 2,119 | | S & PERMITS | <u> </u> | 7,669 |
| TOTAL (agree to Schedule V, lin | 17 col 1) | | | | EMPLOYEE PHYSICAL | | | 0 | | SUBSCRIPTIONS | | 45 |
| (List each licensed administrator | | | \$ | 73,685 | PENSION/PROFIT SHAF | | | 0 | DUESC | SUBSCRII HONS | | 43 |
| B. Administrative - Other | separatery.) | | Ψ_ | 75,005 | CHICAGO HEAD TAX | WING I LAND | | 0 | TRUST F | EES/CONTRIBUTIONS/E | TC | (117) |
| B. Administrative - Other | | | | | INSURANCE - EXECUTI | WE LIFE | | 0 | | blic Relations Expense | <u> </u> | 0 |
| Description | | | | Amount | INSURANCE - EXECUT | IVE DIFE | | | | n-allowable advertising | | (15,911) |
| Description | | | S | Amount | INSURANCE - EXECUTI | VE LIFE VI 21 | | 0 | | low page advertising | | (42,702) |
| | | | Ψ_ | | INSURANCE - EXECUT | IVE LIFE VI 21 | | | 10 | low page advertising | | (42,702) |
| | | | - | | TOTAL (agree to Schedul | le V | 2 | 241,598 | | TOTAL (agree to Sch. V | • | 9,457 |
| | | | - | | line 22, col.8) | ις ν, | Ψ= | 241,370 | | line 20, col. 8) | , Ψ | 2,437 |
| TOTAL (agree to Schedule V, lin | ne 17 col 3) | | \$ | | E. Schedule of Non-Cash (| Compensation Paid | | | G Schedu | ile of Travel and Seminar* | * | |
| (Attach a copy of any manageme | | | Ψ= | | to Owners or Employee | • | | | G. Scheut | ne or fraver and Semmar | | |
| C. Professional Services | nt service agreement) | | | | to Owners of Employee | .5 | | | | Description | | Amount |
| Vendor/Payee | Type | | | Amount | Description | Line# | | Amount | | Description | | Amount |
| ALPHA DATA | DATA PROCES | SING | \$ | 2,437 | Description | Line # | \$ | Amount | Out-of-Sta | ate Travel | \$ | |
| IL BUSINESS SYSTEMS | DATA PROCES | | - Ψ <u></u> | 929 | | | - "- | | out of st | 114101 | | |
| JACOBS HEALTHCARE | DATA PROCES | | | 450 | | | | | | | | |
| KBKB | ACCT | OII (G | | 13,100 | | | | | In-State T | ravel | | |
| RICHARD PEELO | ACCT | | | 3,000 | _ | | | | 111 50000 1 | | | 0 |
| MYRON TUSHBAI | ACCT | | - | 14,715 | | | | | | ** | | |
| SIGEL LANDAU ET AL | LEGAL | | - | 7,539 | | | | | | ** | | |
| PROPERTY VALUATION | R/E APPRAISAL | Ĺ | - | 2,200 | | | | | Seminar I | Expense | | |
| PERSONNEL PLANNERS | UC CONSULTA | | - | 360 | | | | | | I | | 0 |
| MAKE A WEB | WEB CONSULT | | | 70 | | | | | | | | |
| | | | | | | | | | | | | |
| | | | - | | | | | | Entertain | ment Expense | (| |
| TOTAL (agree to Schedule V, lin | ne 19, column 3) | | | | TOTAL | | \$ | | | (agree to Sch. V, | | |
| (If total legal fees exceed \$2500 a | | .) | \$ | 44,800 | | | = | | TOTAL | line 24, col. 8) | \$ | |
| <u>`</u> | | | | | * Attach copy of IMRF not | ifications | | | **See insti | | | |

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XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).

(See instructions.)

| | 1 | 2 | | 3 | 4 | 5 | 6 | | 7 | | 8 | | 9 | | 10 | | 11 | 12 | 13 |
|----|---------------------|-------------------------|-----|-----------|----------------|--------|--------------------------------------|----|-------|----|--------|----|--------|----|-------|----|-------|--------|--------|
| | | Month & Year | TT. | 1.10 | T. 6 1 | | Amount of Expense Amortized Per Year | | | | | | | | | | | | |
| | Improvement Type | Improvement Was Made | 1 | otal Cost | Useful Life | FY1998 | FY1999 | F | Y2000 | | FY2001 | | FY2002 | F | Y2003 | F | Y2004 | FY2005 | FY2006 |
| 1 | PAINT/DECORATING | 2000 | \$ | 2,721 | 3 | \$ | \$ | \$ | 907 | \$ | 907 | \$ | 907 | \$ | | \$ | | \$ | \$ |
| 2 | PAINT/DECORATING | 2001 | | 2,976 | 3 | | | | | | 496 | | 992 | | 992 | | 496 | | |
| 3 | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | |
| 20 | TOTALS | | \$ | 5,697 | | \$ | \$ | \$ | 907 | \$ | 1,403 | \$ | 1,899 | \$ | 992 | \$ | 496 | \$ | \$ |

| | • | STATE (| OF ILLINOIS | | | | Page 23 |
|------|---|---------|---|---|--|-----------------------------|---------------|
| | y Name & ID Number DOBSON PLAZA | # | 0008136 | Report Period Beginning: | 01/01/2001 | Ending: | 12/31/2001 |
| | ENERAL INFORMATION: | | | | | | |
| (1) | Are nursing employees (RN,LPN,NA) represented by a union? YES | (13) | Have costs for all the Department of | supplies and services which are of the Public Aid, in addition to the daily r | e type that can bate, been proper | be billed to rly classified | |
| (2) | Are there any dues to nursing home associations included on the cost report? NO If YES, give association name and amount. | 4.0 | in the Ancillary S | ection of Schedule V? YES | _ | | |
| (3) | Did the nursing home make political contributions or payments to a political action organization? NO If YES, have these costs been properly adjusted out of the cost report? | (14) | the patient census is a portion of the | building used for any function other listed on page 2, Section B? NO building used for rental, a pharmacy explains how all related costs were a | , day care, etc.) | For example If YES, attac | e, |
| (4) | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? NO If YES, what is the capacity? | | Indicate the cost on Schedule V. related costs? | | assified to employ meal income be the amount. \$ | een offset ag | |
| (5) | Have you properly capitalized all major repairs and equipment purchases? What was the average life used for new equipment added during this period? 10 | (16) | Travel and Transpa Are there costs | portation included for out-of-state travel? | NO | | |
| (6) | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ Line 10-2 | | If YES, attach | a complete explanation. separate contract with the Departmen | nt to provide med | | |
| (7) | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? YES If NO, attach a complete explanation. | | program during c. What percent o | this reporting period. \$ f all travel expense relates to transports to transport to transport to the transpo | | | |
| (8) | Are you presently operating under a sale and leaseback arrangement? NO If YES, give effective date of lease. | | e. Are all vehicles times when not | s stored at the nursing home during the in use? NO | | | |
| (9) | Are you presently operating under a sublease agreement? YESYES |) | out of the cost | commuting or other personal use of report? YES lity transport residents to and fr | | | NO |
| (10) | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility IDPH license number of this related party and the date the present owners took over. | 7, | Indicate the | amount of income earned from ponduring this reporting period. | | | |
| | | (17) | Firm Name: | performed by an independent certific | _ | The instruct | tions for the |
| (11) | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$ 52,039 This amount is to be recorded on line 42 of Schedule V. | | been attached? | e that a copy of this audit be included If no, please explain. | | | |
| (12) | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee? NO If YES, attach an explanation of the allocation. | (18) | Have all costs wh out of Schedule V | ich do not relate to the provision of lo | ong term care be | en adjusted o | out |
| | | (19) | performed been a | are in excess of \$2500, have legal invaluation that are in excess of \$2500, have legal invaluation at tached to this cost report? YES and a summary of services for all architectures. | | • | ices |

| acility Name & ID#: DOBSON PLAZA | LIMAN 2 OTHE | | 0008136 | Report Period Beginning: 01/01/2001 | - | Ending: 1 | 2/31/2001 |
|--|--------------|--------|---------|-------------------------------------|-------------|-----------|-----------|
| COST CENTER EXPENSES PAGE 3 COL SCHED REF | | TOTAL | LINE | 90 | HED REF | | TOTAL |
| DIETARY | | TOTAL | 10 | NURSING | HED KEF | | TOTAL |
| DIETITIAN CONSULTANT XVIII B 35-2 | 44,320 | | 10 | | VIII C 53-2 | 217,140 | |
| REPAIRS & MAINTENANCE | 0 | | | LABORATORY & XRAY EXPENSE | VIII C 33-2 | 1,358 | |
| THE AIRO & WAINTENANOE | 0 | 44,320 | | PURCHASED SERVICES | | 0 | |
| IOUSEKEEPING | Ü | 44,020 | | | VIII B -2 | 0 | |
| 000211221 1110 | 0 | | | RESTORATIVE NURSING CONSULTAN XV | | 0 | |
| | 0 | 0 | | | VIII B 37-2 | 4,729 | |
| AUNDRY | | | | | VIII B 39-2 | 2,150 | |
| EQUIPMENT REPAIRS & MAINTENANCE | 1,392 | | | | VIII B2 | 0 | |
| | 0 | 1,392 | | | VIII B2 | 0 | |
| IEAT & OTHER UTILITIES | | , | | PSYCHIATRIC XV | VIII B2 | 0 | |
| GAS HEAT | 19,390 | | | RN CONSULTANT X\ | VIII B 38-2 | 100 | |
| ELECTRICITY | 24,432 | | | | | 0 | |
| WATER | 23,889 | | | | | 0 | 225,477 |
| CABLE TV - LOBBY | 0 | | 10a | THERAPY | | | |
| | 0 | 67,711 | | PHYSICAL THERAPY SERVICES | | 722 | |
| MAINTENANCE | | | | SPEECH THERAPY SERVICES | | 0 | |
| GROUNDS MAINTENANCE | 6,722 | | | OCCUPATIONAL THERAPY SERVICES | | 0 | |
| PAINTING & DECORATING | 2,976 | | | THERAPY CONTRACT SERVICES | | 0 | |
| BUILDING REPAIRS | 0 | | | PHYSICAL THERAPY CONSULTANT XV | VIII B 40-2 | 15,719 | |
| MAINTENANCE TRAVEL | 0 | | | OCCUPATIONAL THERAPY CONSULTAXV | VIII B 41-2 | 0 | |
| EQUIPMENT MAINTENANCE & REPAIR | 2,435 | | | RESPIRATORY THERAPY CONSULTAN XV | VIII B 42-2 | 0 | |
| ELEVATOR MAINTENANCE & REPAIR | 1,485 | | | SPEECH THERAPY CONSULTANT XV | VIII B 43-2 | 175 | 16,616 |
| OUTSIDE LABOR | 2,374 | | 11 | ACTIVITIES | | | |
| EXTERMINATING SERVICE | 2,496 | | | CABLE TV - PATIENT ROOMS | | 0 | |
| FIRE SERVICE | 1,306 | | | | VIII B 44-2 | 329 | |
| | 0 | | | CLERGY | | 800 | 1,129 |
| | 0 | | 12 | SOCIAL SERVICES | | | |
| | 0 | 19,794 | | SOCIAL REHABILITATION SERVICES | | 0 | |
| OTHER | | | | SOCIAL REHABILITATION CONSULTAN XV | | 0 | |
| SCAVENGER | 3,421 | 1 | | SOCIAL WORKER XV | VIII B 45-2 | 5,247 | |
| SECURITY SERVICE | 0 | 3,421 | | | | 0 | 5,247 |
| MEDICAL DIRECTOR | | | 13 | NURSE AIDE TRAINING | | | ı |
| MEDICAL DIRECTOR FEES XVIII B 36-2 | 3,100 | 3,100 | | NURSE AIDE TRAINING COSTS | XIII | 0 | 0 |

| | Facility Name & ID Number DOBSON PLAZA | | | | #0008136 | Report Period Beginning: 01/01/2001 | | Ending: | 12/31/2001 |
|------|--|-------------|------------|--------|----------|-------------------------------------|-------------|---------|------------|
| | V.COST CENTER EXPENSES | PAGE 3 COL | UMN 3 OTHE | ER . | | | | | |
| LINE | | SCHED REF | | TOTAL | LIN | ES | SCHED REF | | TOTAL |
| 14 | PROGRAM TRANSPORTATION | | | | 22 | EMPLOYEE BENEFITS & PAYROLL TAXES | j | | |
| | PATIENT TRANSPORTATION | | 0 | 0 | | FICA TAXES | XIX D | 123,816 | 6 |
| | | | | | | UNEMPLOYMENT COMPENSATION | XIX D | 9,073 | 3 |
| 17 | ADMINISTRATIVE | | | | _ | WORKERS COMPENSATION INSURANC | XIX D | 22,236 | 6 |
| | MANAGEMENT FEES | XIX B | 0 | 0 | | HOSPITALIZATION INSURANCE | XIX D | 75,302 | 2 |
| 18 | DIRECTORS FEES | | 0 | 0 | | EMPLOYEE BENEFITS - OTHER | XIX D | 2,119 |) |
| 19 | PROFESSIONAL SERVICES | | | | | EMPLOYEE PHYSICAL EXAMS | XIX D | C |) |
| | DATA PROCESSING | XIX C | 3,886 | | | INSURANCE - EXECUTIVE LIFE | VI 21/XIX D | C |) |
| | ADMINISTRATIVE CONSULTANTS | XIX C | 0 | | | PENSION/PROFIT SHARING PLANS | XIX D | C |) |
| | PROFESSIONAL FEES | XIX C | 40,914 | | = | CHICAGO HEAD TAX | XIX D | C | 232,546 |
| | | | 0 | 44,800 | 23 | INSERVICE TRAINING & EDUCATION | | | |
| 20 | FEES,SUBSCRIPTIONS,PROMOTIONS | | | | | EDUCATION & SEMINARS | | 923 | 923 |
| | ENTERTAINMENT & MARKETING | VI 19 XIX F | 0 | | | | | | |
| | ADV & PROMO-NON PATIENT RELATED | VI 25 XIX F | 15,911 | | 24 | TRAVEL & SEMINARS | | | |
| | EMPLOYEE WANT ADS | XIX F | 1,543 | | | EDUCATION & SEMINARS | XIX G | C |) |
| | CONTRIBUTIONS | VI 20 XIX F | 0 | | | TRAVEL | XIX G | C |) |
| | DUES & SUBSCRIPTIONS | XIX F | 45 | | | | | C | |
| | LICENSES & PERMITS | XIX F | 7,869 | | | | | C | 0 |
| | PUBLIC RELATIONS-PATIENT RELATED | XIX F | 0 | | 25 | ADMIN. STAFF TRANSPORTATION | | | |
| | ADVERTISING-YELLOW PAGES | VI 28 XIX F | 42,702 | | | TRANSPORTATION - STAFF | | 5,072 | 5,072 |
| | TRUST FEES / FRANCHISE TAX / ETC | VI 17 XIX F | 117 | | | | | | |
| | CONTRIBUTIONS - POLITICAL | VI 20 XIX F | 0 | | 26 | INSURANCE - PROP. LIAB & MALPRACTIC | E | | |
| | HEALTH CARE WORKER BACKGROUND CHE | C XIX F | 0 | 68,187 | | GENERAL INSURANCE | | 81,111 | 81,111 |
| 21 | CLERICAL & GENERAL OFFICE EXPENSES | | | | | | | | |
| | BANK CHARGES | | 557 | | 27 | OTHER | | | |
| | EQUIPMENT REPAIR & MAINTENANCE | | 1,731 | | | BAD DEBTS | VI 24 | C | |
| | OUTSIDE CLERICAL SERVICES | | 212 | | | | | C | 0 |
| | PENALTIES / OVERDRAFT CHARGES | VI 18 | 3,440 | | | | | | |
| | HOME OFFICE EXPENSE | | 0 | | | | | | |
| | THEFT & DAMAGE LOSS | | 0 | | | | | | |
| | TELEPHONE | | 18,804 | | | GRAND TOTAL COLUMN 3 OTHER | | | 845,590 |
| | MESSENGER SERVICE | | 0 | | _ | | | | |
| | | | 0 | 24,744 | | | | | |

DOBSON PLAZA EMPLOYEE MEAL RECLASSIFICATION 12/31/2001

| TOTAL FOOD PURCHASE LESS SALES TAX | 113,654 (800) | PATIENT MEALS ADD EMPLOYEE MEALS | 83382 7300 |
|--|------------------|-------------------------------------|-----------------|
| NET FOOD | 112,854 | TOTAL MEALS/YEAR | 90682 |
| TOTAL PATIENT CENSUS TIME 3 MEALS PER DAY | 27,794 3 | NET FOOD DIVIDE TOTAL MEALS/YEAR | 112854 90682 |
| TOTAL PATIENT MEALS | 83382 | COST PER MEAL TIME EMPLOYEE MEALS | 1.24 7300 |
| ADD # EMPLOYEE MEALS/DAY | 20 | | |
| TIME # DAYS | 365 | EMPLOYEE MEAL RECLASSIFICATION | 9052 |
| TOTAL EMPLOYEE MEALS | 7300 | | |